## Statement of Information

## Single residential property located in the Melbourne metropolitan area

## Sections 47AF of the Estate Agents Act 1980

**Instructions:** The instructions in this box do not form part of this Statement of Information and are not required to be included in the completed Statement of Information for the property being offered for sale.

The Director of Consumer Affairs Victoria has approved this form of the Statement of Information for section 47AF of the *Estate Agents Act 1980*.

The estate agent or agent's representative engaged to sell the property is required to prepare this Statement of Information. It must be used when a single residential property located in the Melbourne metropolitan area is being offered for sale. The Determination setting out the local government areas that comprise the Melbourne metropolitan area is published on the Consumer Affairs Victoria website at consumer.vic.gov.au/underquoting.

The indicative selling price in this Statement of Information may be expressed as a single price, or as a price range with the difference between the upper and lower amounts not more than 10% of the lower amount.

This Statement of Information must be provided to a prospective buyer within two business days of a request and displayed at any open for inspection for the property for sale.

It is recommended that the address of the property being offered for sale be checked at services.land.vic.gov.au/landchannel/content/addressSearch before being entered in this Statement of Information.

| services.land.vic.gov.au                                       | /landchannel/cont                       | tent/a                           | ddressSearch be  | fore being ent   | ered in t | his Statement          | of Information.         |  |  |
|--|---|----------------------------------|------------------|------------------|-----------|------------------------|-------------------------|--|--|
| Property offered fo  | r sale                                  |                                  |                  |                  |           |                        |                         |  |  |
| Address<br>Including suburb and<br>postcode                    | 19 Dash Drive, Cranbourne East          |                                  |                  |                  |           |                        |                         |  |  |
| Indicative selling p   | rice                                    |                                  |                  |                  |           |                        |                         |  |  |
| For the meaning of this p                                      | rice see consume                        | er.vic.                          | gov.au/underquo  | ing (*Delete s   | single pr | ice or range as        | applicable)             |  |  |
| Single price   | \$*                                     |                                  | or range betweer | stween \$820,000 |           | &                      | \$900,000               |  |  |
| Median sale price  |   |                                  |                  |                  |           |                        |                         |  |  |
| (*Delete house or unit as                                      | applicable)                             |                                  |                  |                  |           |                        |                         |  |  |
| Median price   | \$ *House X *Unit                       |                                  |                  |                  |           | Suburb Cranbourne East |                         |  |  |
| Period - From  | 19/11/16 t                              | 9/11/16 to 19/05/17 Source Prior |                  |                  |           |                        | cefinder                |  |  |
| Comparable property sales (*Delete A or B below as applicable) |   |                                  |                  |                  |           |                        |                         |  |  |
|  | nree properties so<br>agent's represent |                                  |                  |                  | •         |                        | ix months that the ale. |  |  |
| Address of comparable property                                 |   |                                  |                  |                  | Pı        | rice                   | Date of sale            |  |  |
| 1 N/A  |   |                                  |                  |                  |           |                        |                         |  |  |
| 2 N/A  |   |                                  |                  |                  |           |                        |                         |  |  |
| 3 N/A  |   |                                  |                  |                  |           |                        |                         |  |  |

OR

**B\*** The estate agent or agent's representative reasonably believes that fewer than three comparable properties were sold within two kilometres of the property for sale in the last six months.

